

Criterion II

Teaching- Learning and Evaluation



RCMAS
RAJAGIRI COLLEGE OF MANAGEMENT &
APPLIED SCIENCES

RAJAGIRI COLLEGE OF MANAGEMENT AND APPLIED SCIENCES

RAJAGIRI VALLEY P.O, KAKKANAD, KERALA 682039

An ISO 9001 : 2015 Certified Institution

Affiliated to Mahatma Gandhi University, Kottayam and Approved by AICTE

2.5

Evaluation Process and Reforms

2.5.1 Transparency in External Evaluation System

Submitted to





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1. Transparency in the External Evaluation System

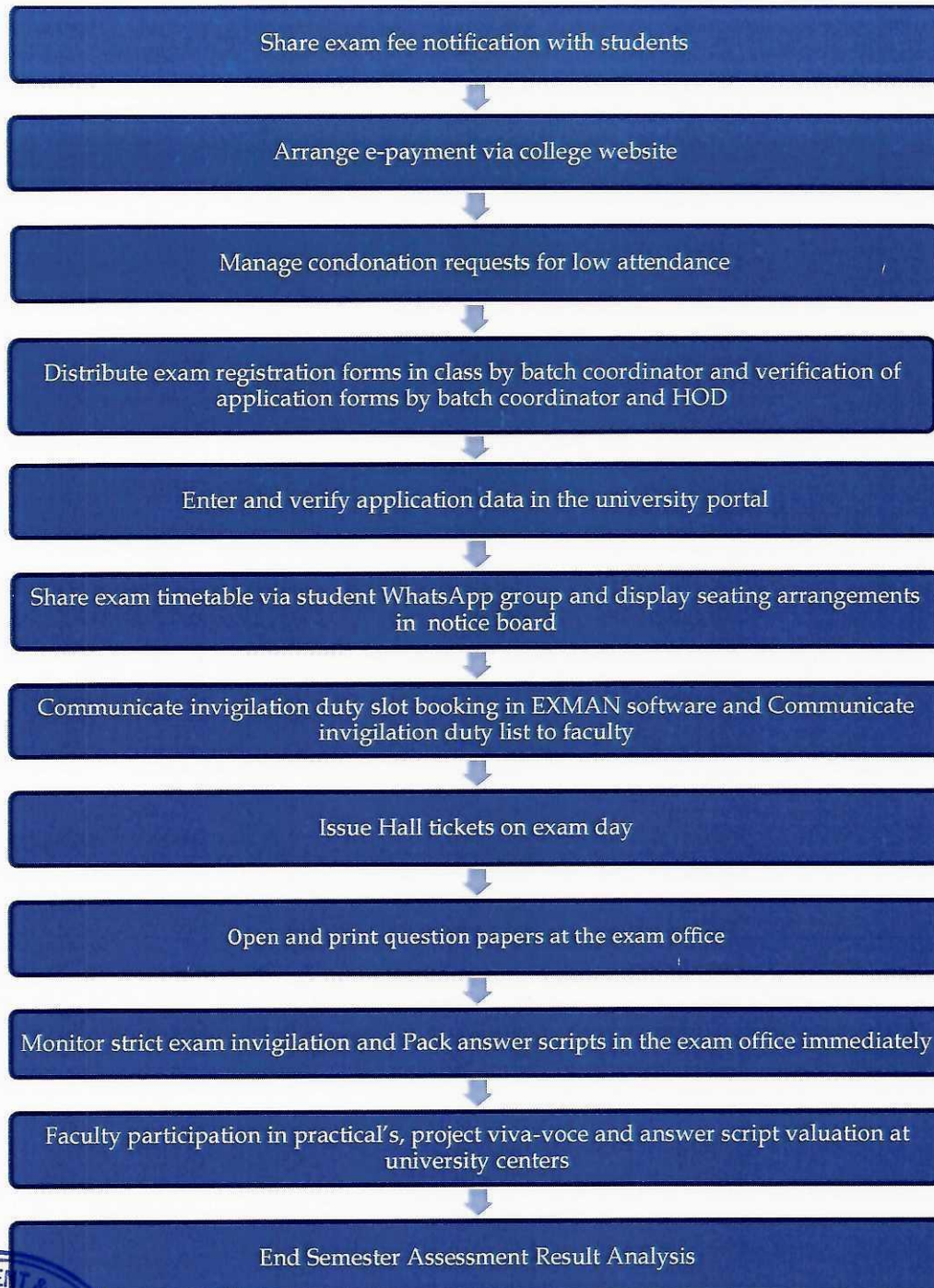
An extensive and well-structured assessment of students' progress is guaranteed by the ongoing evaluation method at Rajagiri College of Management and Applied Sciences, Kakkanad affiliated to Mahatma Gandhi University. This system, which complies with Mahatma Gandhi University's policies, covers all of the college's academic offerings, including all courses and programmes. This technique of continuous assessment aims to provide students with immediate feedback, encourage active learning, and enable an accurate and equitable evaluation of their knowledge and abilities. The two primary parts of the continuous evaluation system are the In-Semester Assessment (ISA) and the End Semester Assessment (ESA).

As Rajagiri College of Management and Applied Sciences is affiliated with MG University, our primary responsibility is to support the university in conducting end-semester examinations transparently and smoothly. To achieve this, Rajagiri College of Management and Applied Sciences takes proactive measures and consistently manages the end-semester examination process in an organized manner. The flowchart shown below succinctly outlines the end-semester examination process.



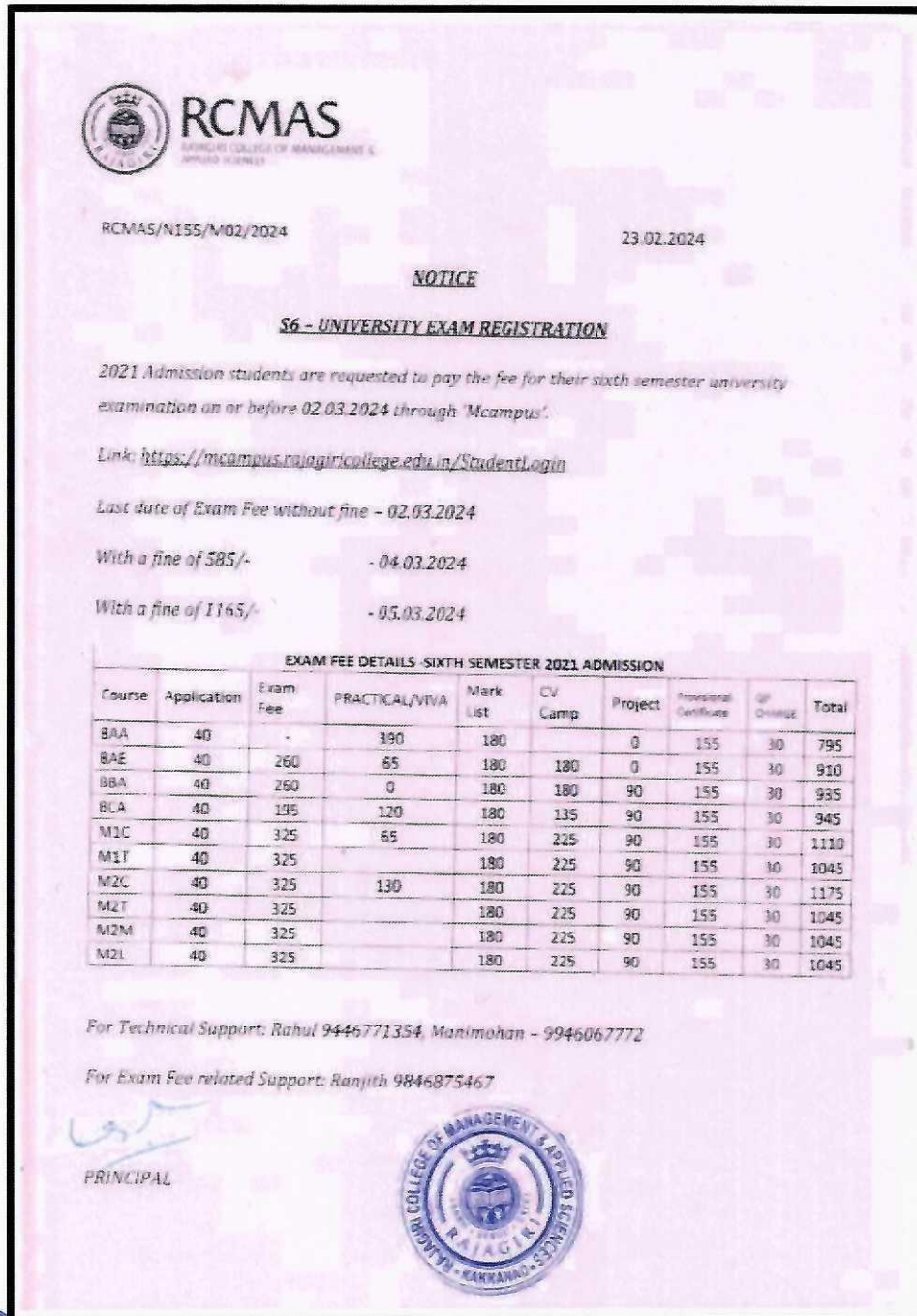
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Flowchart of External Examination Process



Legal

1.1 Share fee notification with students: Informing students about the fees they need to pay at the University for their end semester examinations. A sample of the fee notification shared with the students is attached below.



RCMAS
RAJAGIRI COLLEGE OF MANAGEMENT & APPLIED SCIENCES

RCMAS/NISS/M02/2024 23.02.2024

NOTICE

S6 - UNIVERSITY EXAM REGISTRATION

2021 Admission students are requested to pay the fee for their sixth semester university examination on or before 02.03.2024 through 'Mcampus'.

Link: <https://mcampus.rajagiricollege.edu.in/StudentLogin>

Last date of Exam Fee without fine - 02.03.2024

With a fine of 585/- - 04.03.2024


With a fine of 1165/- - 05.03.2024

| EXAM FEE DETAILS - SIXTH SEMESTER 2021 ADMISSION | | | | | | | | | |
|--|-------------|----------|----------------|-----------|---------|---------|-------------------------|-----------|-------|
| Course | Application | Exam Fee | PRACTICAL/VIVA | Mark List | CV Camp | Project | Provisional Certificate | IP Charge | Total |
| BAA | 40 | - | 390 | 180 | | 0 | 155 | 30 | 795 |
| BAE | 40 | 260 | 65 | 180 | 180 | 0 | 155 | 30 | 910 |
| BBA | 40 | 260 | 0 | 180 | 180 | 90 | 155 | 30 | 935 |
| BCA | 40 | 195 | 120 | 180 | 135 | 90 | 155 | 30 | 945 |
| M1C | 40 | 325 | 65 | 180 | 225 | 90 | 155 | 30 | 1110 |
| M1T | 40 | 325 | | 180 | 225 | 90 | 155 | 30 | 1045 |
| M2C | 40 | 325 | 130 | 180 | 225 | 90 | 155 | 30 | 1175 |
| M2T | 40 | 325 | | 180 | 225 | 90 | 155 | 30 | 1045 |
| M2M | 40 | 325 | | 180 | 225 | 90 | 155 | 30 | 1045 |
| M2L | 40 | 325 | | 180 | 225 | 90 | 155 | 30 | 1045 |

For Technical Support: Rahul 9446771354, Manimohan - 9946067772

For Exam Fee related Support: Ranjith 9846875467

[Signature]
PRINCIPAL

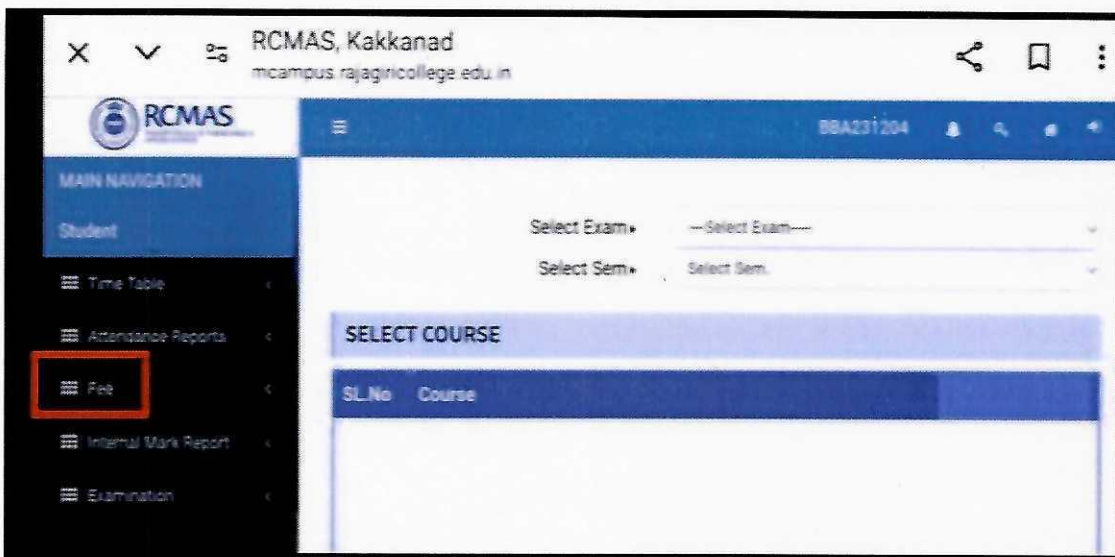


Sample of fee notification shared with students



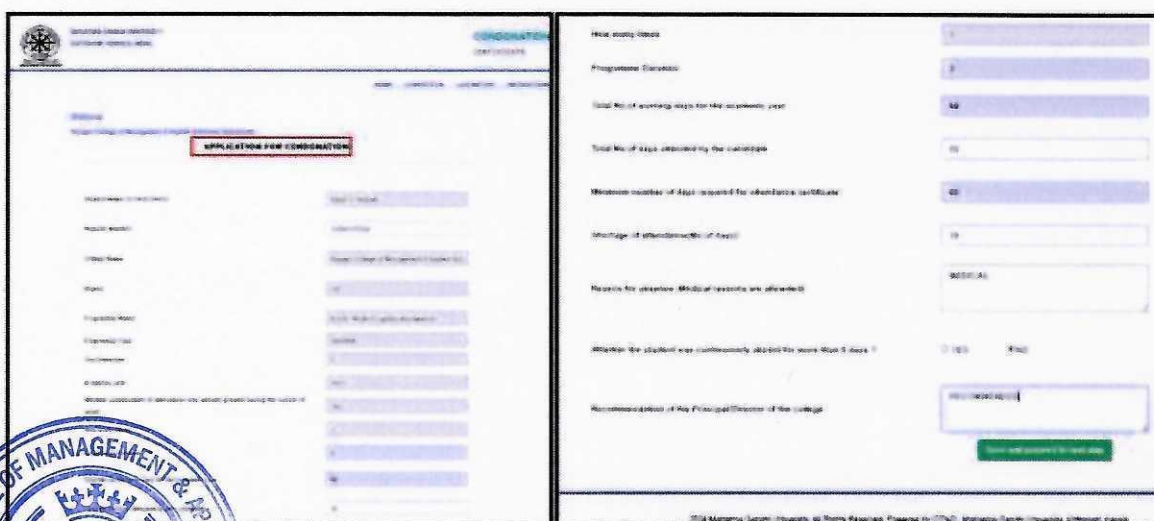
[Handwritten Signature]

1.2 Arrange e-payment via College website: Facilitating the payment process for students to make their required payments through the college's website, ensuring convenience and transparency.



Screenshot of MCampus for fee payment

1.3 Manage condonation requests for low attendance: Handling requests from students who have insufficient attendance and are seeking special permission (condonation) to appear for end semester examinations. A sample online condonation form is attached below.



Sample - online condonation request



Legal

1.4 Distribute exam registration forms in class by batch coordinator and verification of application forms by batch coordinator and HOD: Organizing and distributing registration forms to students based on their respective classes. The application forms submitted by students are reviewed and approved by their respective batch coordinators and Head of Departments (HOD). A sample exam registration form filled by a student is attached below.

M21-2

Code No.

Fee Remitted Rs. Receipt No. Dt.
Cash/Cheque/Challan/SFT/Draft/Friends Janasevans Raudras

MAHATMA GANDHI UNIVERSITY

APPLICATION FOR REGISTRATION TO THE CBCSS DEGREE EXAMINATION
SEMESTER : MARCH-APRIL/OCTOBER - NOVEMBER 20 23

*PR Number should be filled in by the candidates EXCEPT THE FIRST SEMESTER REGULAR

* Permanent Register Number : 220021067626

| | | |
|---|--|--|
| 1 | Name of Candidate (CAPITAL LETTERS) | ABHIJITH A S |
| 2 | Name of College | RAJAGIRI COLLEGE OF MANAGEMENT AND APPLIED SCIENCES |
| 3 | Name of Programme | B.Com Logistics Management |
| 4 | Name of Stream <input checked="" type="checkbox"/> | Model II |
| 5 | Date of Birth | 30 / 02 / 2004 Gender: Male/Female |
| 6 | Address for communication with Phone number and Email | Abhijith Pulkanventu Kavalam PO Alappanay, Kozhikode Abhijithpulkanventu@gmail.com PIN Code: 688506 |
| 7 | Whether Eligible for Fee concession <input checked="" type="checkbox"/> | [Yes / No]. If Yes, State Category SIGNATURE OF THE PRINCIPAL |
| 8 | State whether having Sufficient Attendance <input checked="" type="checkbox"/> | [Yes / No]. If No, State whether applied for Condonation [Yes / No] SIGNATURE OF THE PRINCIPAL |

****DETAILS OF COURSES**

| | | |
|---|-----------------------------------|---|
| 1 | Common Course I (ENGLISH) | 1) Title ENGLISH |
| | | 2) Title |
| 2 | Common Course II (Addl. Language) | Title |
| 3 | Core Course | 1) Title FINANCIAL ACCOUNTING - II |
| | | 2) Title BUSINESS REGULATORY FRAMEWORK |
| | | 3) Title BUSINESS MANAGEMENT |
| | | 4) Title PRINCIPLES OF BUSINESS DECISIONS |
| | | 5) Title |
| | | 6) Title |
| 4 | Choice Based Core Course | Title |
| 5 | Complementary Course | 1) Title |
| | | 2) Title |
| 6 | Vocational Core/Optional Core | Title |
| 7 | Open Course Title | |
| 8 | Project & Viva | |

Signature of the Candidate: Abhijith

Signature of the Head of the Department: [Signature]

*Column No. 7 & 8 should be recommended by the Principal

*Details of courses should be attested compulsorily by the HOD to ensure that the titles of the papers are entered correctly by the candidate.

Place: Kakkannad
Date: 25/01/2023

Signature of the Principal with office seal: [Signature]

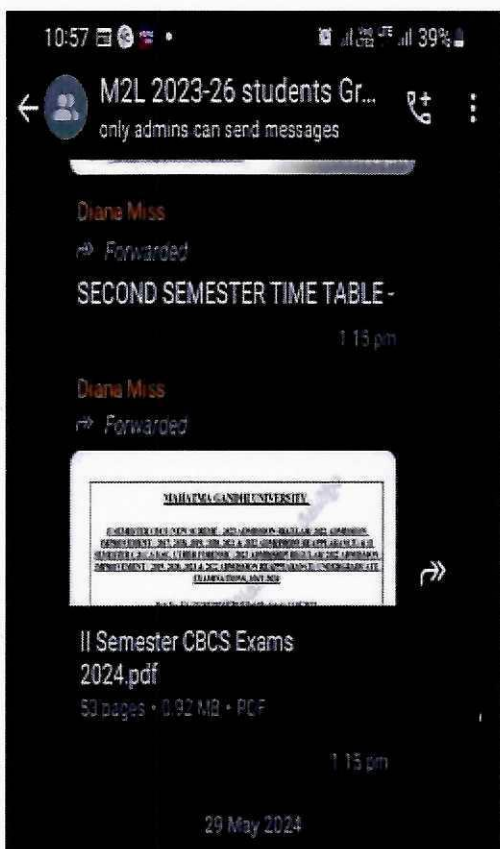
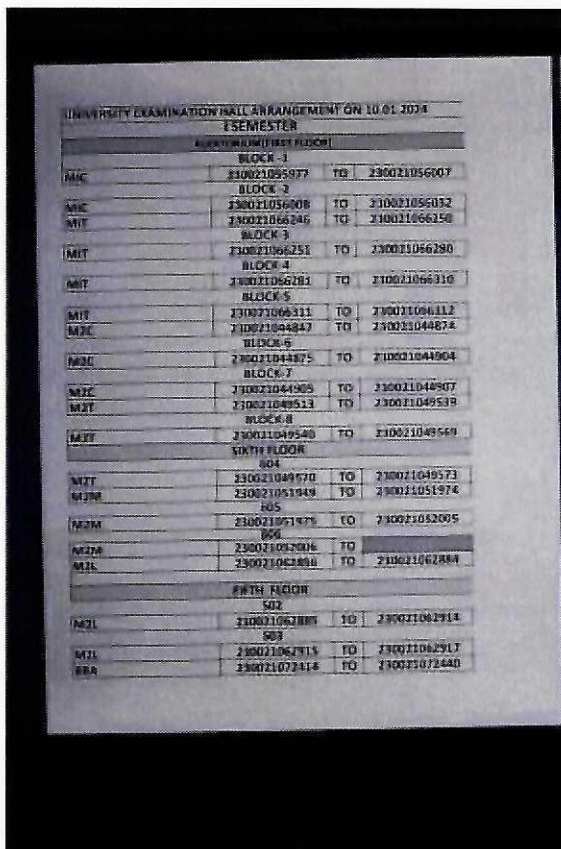
Sample - exam registration form filled by a student



[Signature]

1.5 Enter and verify application data in the university portal: This involves entering the information from application forms in the university's online system by the office staff and cross-checking the same by the faculty in charge

1.6 Share exam timetable via student Communication group and display seating arrangements on notice board: Communicating the exam timetable and seating arrangements for exams to students through WhatsApp messages. The seating arrangements are displayed on the Smart screen at the College Reception.

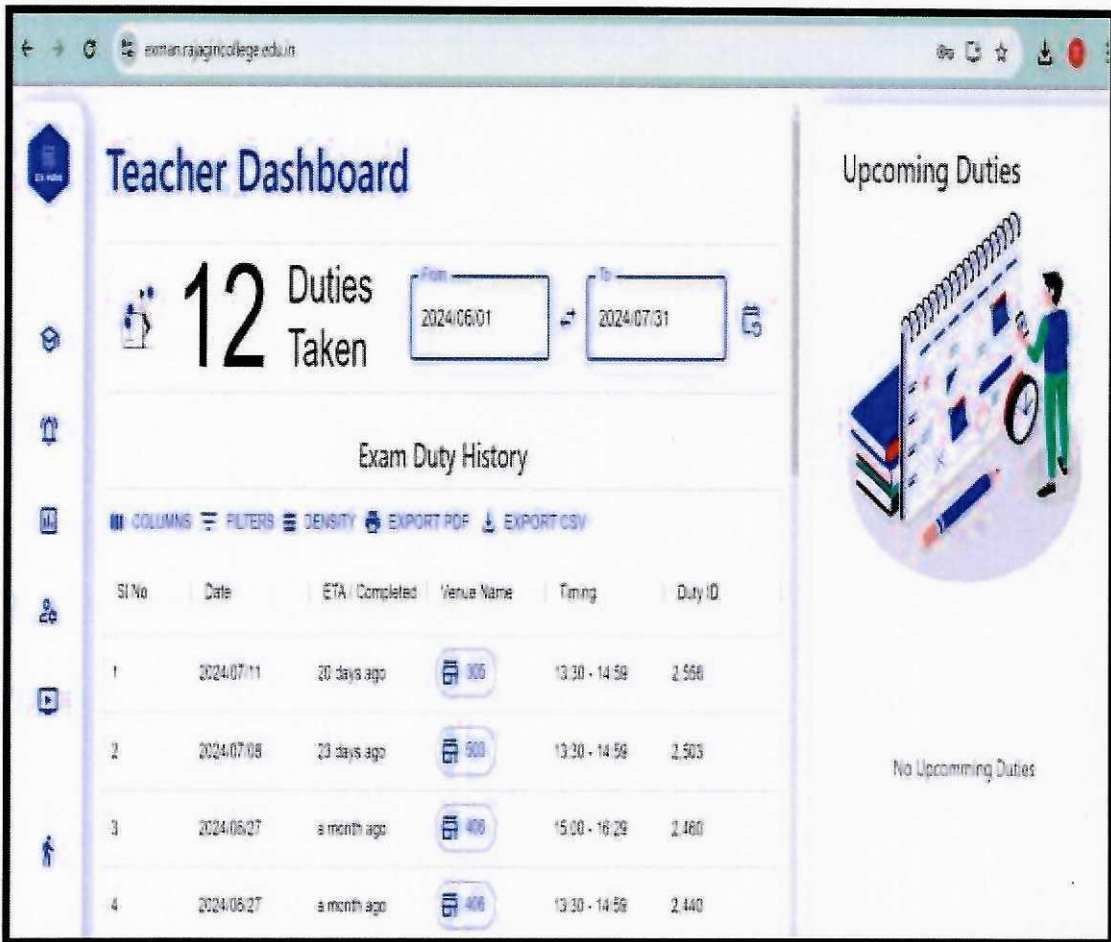
| UNIVERSITY EXAMINATION HALL ARRANGEMENT ON 10.01.2024 | | | |
|---|--------------|----|--------------|
| 2 SEMESTER | | | |
| SEVENTH FLOOR (1ST FLOOR) | | | |
| BLOCK - 1 | | | |
| MHC | 230021055977 | TD | 230021056007 |
| BLOCK - 2 | | | |
| MHC | 230021056008 | TD | 230021056032 |
| MHT | 230021066046 | TD | 230021066150 |
| BLOCK - 3 | | | |
| MHT | 230021066251 | TD | 230021066280 |
| BLOCK - 4 | | | |
| MHT | 230021066281 | TD | 230021066310 |
| BLOCK - 5 | | | |
| MHT | 230021066311 | TD | 230021066342 |
| MHC | 230021044847 | TD | 230021044874 |
| BLOCK - 6 | | | |
| MHC | 230021044875 | TD | 230021044904 |
| BLOCK - 7 | | | |
| MHC | 230021044905 | TD | 230021044937 |
| MHT | 230021044913 | TD | 230021044939 |
| BLOCK - 8 | | | |
| MHT | 230021044940 | TD | 230021044969 |
| EIGHTH FLOOR | | | |
| 804 | | | |
| MHT | 230021044970 | TD | 230021044973 |
| MHT | 230021051849 | TD | 230021051874 |
| 805 | | | |
| MHT | 230021051875 | TD | 230021052095 |
| 806 | | | |
| MHT | 230021052096 | TD | |
| MHT | 230021042888 | TD | 230021042884 |
| NINTH FLOOR | | | |
| 902 | | | |
| MHT | 230021042889 | TD | 230021042914 |
| 903 | | | |
| MHT | 230021042915 | TD | 230021042917 |
| MHA | 230021072416 | TD | 230021072440 |

Sample of University exam timetable shared in students WhatsApp group and seating arrangements displayed on Smart screen at the College Reception



Legal

1.7 Communicate invigilation duty slot booking in EXMAN software and communicate invigilation duty list to faculty: Notifying faculty members about booking exam duty slots through the college exam software (EXMAN) and then publishing the duty list. EXMAN is a software developed by our Alumni for managing examinations.



Sample of invigilation slot booking in EXMAN software



[Handwritten signature]



Exam Duty Allocation

Exam Remarks: First Sem UG
Date: 2024/02/13 13:30
Venues: 22
Reliever: Yes

Generated By: chandralalvs@rajagiricollege.edu.in (Admin)
Generated At: February 12th 2024, 4:06:01 pm


| SNo | Venue Name | FIRST HALF: 01:30 PM - 02:50 PM | SECOND HALF: 03:00 PM - 04:20 PM |
|-----|------------|---------------------------------|----------------------------------|
| 1 | 201 | SHWETA ALEX | DR.AJOSH GEORGE |
| 2 | 202 | ANILA VARGHESE | AMALA LINUS |
| 3 | 301 | SIJO JACOB | ASHLIN MARIA JOSEPH |
| 4 | 302 | AMRUTHA ANTONY | SHWETHA ROY |
| 5 | 303 | AJISH V NAIR | ANNU JAMES |
| 6 | 304 | INDU G KRISHNAN | JUBY GEORGE |
| 7 | 305 | VEENA RENJINI S | SUNITHA VARGHESE |
| 8 | 306 | MINU S KUMAR | MINNU JOSEPH |
| 9 | 401 | SREELAKSHMI K S | CHRISTY BABU LUKOSE |
| 10 | 402 | MEGHA MOHAN | BRIDIN ROCHA |
| 11 | 403 | KAVITHA KRISHNADAS | MARY ANTONY |
| 12 | 404 | SAI PARVATHY I R | ASWATHY K M |
| 13 | 405 | ANUPA STANLY | PRIYA P GOPINATH |
| 14 | 406 | ANEESHA K JOSE | MARTINA A A |
| 15 | 502 | MARIYA PAUL | NILEENA SASIDHARAN |
| 16 | 503 | TESSYMOL MATHEW | DEVIKA R |
| 17 | 504 | JOTTY JACOB | AQUINA JOSEPH |
| 18 | 505 | ELSA JACOB | RENU A C |
| 19 | 506 | MARIA ATHIRA SHALET | ABBIN JOSEPH THOMAS |
| 20 | 604 | BILIN BABY ELIZABETHU | NEENU KURIAKOSE |
| 21 | 605 | MERLEENA ANTONY | SREEJA KUMAR |
| 22 | 606 | DONA MARIA MANI | HEERA B |

Sample of invigilation duty list shared with faculty




Handwritten signature

1.8 Issue of hall tickets on exam day: The distribution of examination Hall tickets to students on the day of the exam, typically done at the department level.



Mahatma Gandhi University
 (Established by Kerala State Legislature by Notification No. 34 II Leg. CI/BS/Law, dated 17th April 1985)
 Kottayam, Kerala



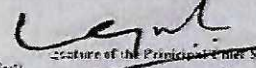
HALL TICKET OF FOURTH SEMESTER CBCS EXAMINATION APRIL 2024

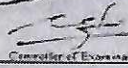
| | | |
|-----------------------|---|---|
| Name Of the Candidate | : FEBIN M SUNNY |  |
| Register Number | : 220021077651 | |
| Date Of Birth | : 26-08-2003 | |
| Semester | : 4 | |
| Centre Of Examination | : Rajagiri College of Management & Applied Sciences, Kakkannadu | |
| Stream | : Bachelor of Business Administration | |

Courses Appearing

Core Course : BA4CRT16 - Financial Management(T)
 Core Course : BA4CRT17 - Managerial Economics (T)
 Core Course : BA4CRT18 - Entrepreneurship(T)
 Complementary Course : BA4CMT19 - Basic Informatics for Management(T)
 Complementary Course : BA4CMT28 - Corporate Law(T)

T-Theory; P-Practical; B-Theory & Practical

| | | |
|--|--|---|
|  Signature of the Candidate (To be signed in the presence of the identifying Officer) |  Seal and signature of the (Head of the department) |  Signature of the Principal/Chief Superintendent (Seal) |
|--|--|---|


 Controller of Examinations

INSTRUCTIONS TO CANDIDATES FOR THE UNIVERSITY EXAMINATIONS

1. The candidate should ascertain that the hall ticket has been issued by the signature of the institution in which the candidate is pursuing study.
2. The candidate should also verify that the hall ticket is valid for the duration of the examination.
3. THE CANDIDATE SHOULD WRITE THE PROGRAMME CODE AND REGISTER NUMBER IN THE SPACE PROVIDED FOR THE SAME IN THE ANSWER BOOK THE REGISTER NUMBER SHOULD ALSO BE WRITTEN IN WORDS IN THE SPACE PROVIDED THE SPACE FOR WRITING THE SEMESTER DETAILS IN THE ANSWER BOOK SHOULD BE FILLED EXACTLY AS IN THE HALL TICKET
4. The bar code printed on the answer book should be filled in the space provided. The bar code will be treated as malpractice in the exam.
5. The candidate should write the Course Code and the Question Code in the space provided in the Question Paper on each day of examination.
6. Candidates should take their seats in the Examination Hall at least 15 minutes before the commencement of examination. Candidates presenting themselves after the appointed time will not be admitted to the examination hall. Candidates following instructions of any kind will not be admitted. Candidates should present their answer books for inspection on each day of the examination.
7. Candidates are not permitted to write anything on their hands or forearms or any part of their body that contravenes (6) above. They are also prohibited from writing their name, PRN or any thing which would reveal their identity in the answer book. The answer books of candidates who violate this instruction will be cancelled.
8. Candidates will not be allowed to leave the examination hall during the first 30 minutes after the commencement of examination.
9. Candidates who do not behave properly in the Chief/ Assistant Superintendents/ Inspectors of the Examinations or are found to have recourse to malpractice of any kind are liable to be sent out of the examination hall forthwith and will also have their examinations invalidated.
10. Candidates are prohibited from bringing in to the Examination Hall any type of electronic devices other than calculators permitted for certain specified subjects. Holding / use of cell phone in the examination hall is punishable for debarment for one semester. Candidates are also warned against bringing any kind of printed matter / manuscripts from outside which would be considered malpractice at the examination hall. Such candidates are liable to be sent out of the examination hall forthwith.
11. Candidates are not allowed to leave the examination hall without handing over the answer book to the invigilator.
12. Violation of these instructions may result in cancellation of the concerned examination and debarment from further appearance as decided by the University.

MRights reserved Powered By CITEK SGT MG University
22-09-2024 04:06:18 Page 06

Sample of university exam hall ticket issued to the students




1.9 Open and print question papers at the exam office: Accessing the website link of the university for question papers and printing the exam question papers at the designated exam office before the examination.

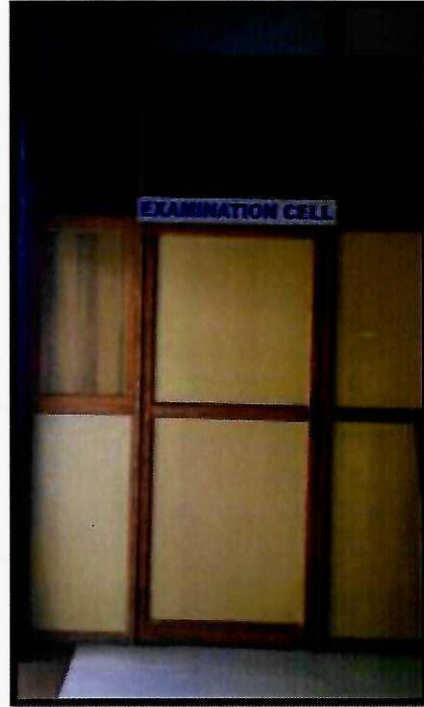


Photo of university exam question paper printing area & examination cell



Legal

1.10 Monitor strict exam invigilation: It means ensuring that the examination is supervised with vigilance and adherence to all examination rules and regulations.

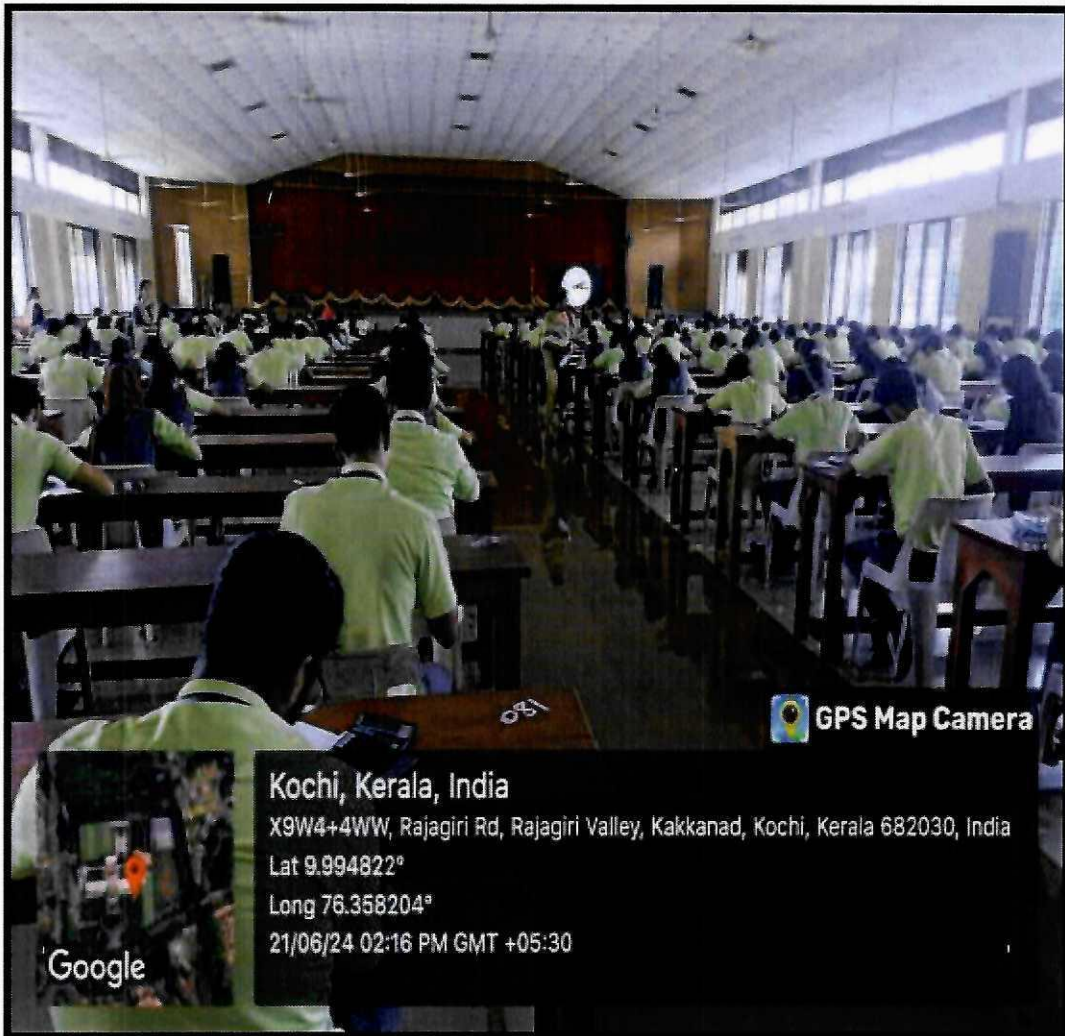


Photo of an examination hall



Legal

1.11 Pack answer scripts in the exam office: After the exams, answer scripts are gathered and securely packed in the examination cell to be sent to the University. The answer paper packets are properly bundled and kept ready for dispatch along with the statement to accompany the answer papers for each subject.

205

MAHATMA GANDHI UNIVERSITY
STATEMENT TO ACCOMPANY ANSWER PAPER PACKET SENT TO THE
CONTROLLER OF EXAMINATIONS BY THE CHIEF SUPERINTENDENT

Centre : RAJAGIRI COLLEGE OF MANAGEMENT & APPLIED SCIENCES, KAKKANAD
Examination: FIFTH SEMESTER MLC CBCS OCTOBER 2023
(as in question paper)

| Date | Hours | Subjects | Code No. of Question paper | Total No. of Answer Books |
|------------|---------------|-------------------------|----------------------------|---------------------------|
| 06.12.2023 | 01:30 - 04:30 | COMPUTERISED ACCOUNTING | 231 33475 | 63 |

REGULAR

| REGISTER NUMBER OF BOOKS | | | | | | | | | | | |
|--------------------------|--------------|-----------------|-------|--------------|-----------------|-------|--------------|-----------------|-------|---------|-----------------|
| Sl No | Reg.No. | Present/ Absent | Sl No | Reg.No. | Present/ Absent | Sl No | Reg.No. | Present/ Absent | Sl No | Reg.No. | Present/ Absent |
| 1 | 210021064171 | P | 30 | 210021064202 | P | 59 | 210021064232 | P | | | |
| 2 | 210021064172 | P | 31 | 210021064203 | P | 60 | 210021064233 | P | | | |
| 3 | 210021064173 | P | 32 | 210021064204 | P | 61 | 210021064234 | P | | | |
| 4 | 210021064174 | P | 33 | 210021064205 | P | 62 | 210021064235 | P | | | |
| 5 | 210021064175 | P | 34 | 210021064206 | P | 63 | 210021064236 | P | | | |
| 6 | 210021064176 | P | 35 | 210021064207 | P | | | | | | |
| 7 | 210021064177 | P | 36 | 210021064208 | P | | | | | | |
| 8 | 210021064178 | P | 37 | 210021064209 | P | | | | | | |
| 9 | 210021064180 | P | 38 | 210021064210 | P | | | | | | |
| 10 | 210021064181 | P | 39 | 210021064211 | P | | | | | | |
| 11 | 210021064182 | P | 40 | 210021064212 | P | | | | | | |
| 12 | 210021064183 | P | 41 | 210021064213 | P | | | | | | |
| 13 | 210021064185 | P | 42 | 210021064214 | P | | | | | | |
| 14 | 210021064186 | P | 43 | 210021064215 | P | | | | | | |
| 15 | 210021064187 | P | 44 | 210021064216 | P | | | | | | |
| 16 | 210021064188 | P | 45 | 210021064217 | P | | | | | | |
| 17 | 210021064189 | P | 46 | 210021064218 | P | | | | | | |
| 18 | 210021064190 | P | 47 | 210021064219 | P | | | | | | |
| 19 | 210021064191 | P | 48 | 210021064220 | P | | | | | | |
| 20 | 210021064192 | P | 49 | 210021064221 | P | | | | | | |
| 21 | 210021064193 | P | 50 | 210021064222 | P | | | | | | |
| 22 | 210021064194 | P | 51 | 210021064223 | P | | | | | | |
| 23 | 210021064195 | P | 52 | 210021064224 | P | | | | | | |
| 24 | 210021064196 | P | 53 | 210021064225 | P | | | | | | |
| 25 | 210021064197 | P | 54 | 210021064226 | P | | | | | | |
| 26 | 210021064198 | P | 55 | 210021064227 | P | | | | | | |
| 27 | 210021064199 | P | 56 | 210021064229 | P | | | | | | |
| 28 | 210021064200 | P | 57 | 210021064230 | P | | | | | | |
| 29 | 210021064201 | P | 58 | 210021064231 | P | | | | | | |

Total Absent: NIL
Station : KAKKANAD
Date : 06.12.2023

Chief Superintendent

NB. This statement should accompany the answer papers for each subject and should be carefully verified with the answer books by Chief Superintendent before despatch.

Additional Sheet used: 210021064189, 221, _____



Sample of statement accompanying answer paper packet sent to the Controller of Examinations by the Chief Superintendent

Legat

1.12 Faculty participation in practical's, project viva-voce and answer script valuation at university centers: This task involves the faculty members traveling to designated centralized university valuation camps to participate in the evaluation and grading of examination papers. According to the university orders, faculty actively participate in the practical and project evaluation at various colleges under MG University.

**MAHATMA GANDHI UNIVERSITY
KOTTAYAM**

33681/EB 7-2/2023/EB 7 17.04.2023

From,
The Controller of Examinations.

To,
Anila Varghese
Rajagiri, Kakkannadu, 8891652930

Madam,

Sub : VI Semester BBA CBCS (2020 Admission Regular / 2019, 2018 & 2017 Admissions Supplementary)
Under Graduate Examination, March 2023- Conduct of Project Evaluation/ Viva Voce-reg.

I am to inform you that you are appointed as External Examiner for conducting the cited examination, as per the schedule given below:

Time : 9.30 am Onwards

| Date of Examination | Exam | Centre of Examination |
|---------------------|--------------------------------|-------------------------|
| 24.04.2023 | Project Evaluation & Viva Voce | MES College, Marampally |
| 25.04.2023 | | |
| 26.04.2023 | | |

You are requested to contact the Chairman and conduct the examination as per schedule.

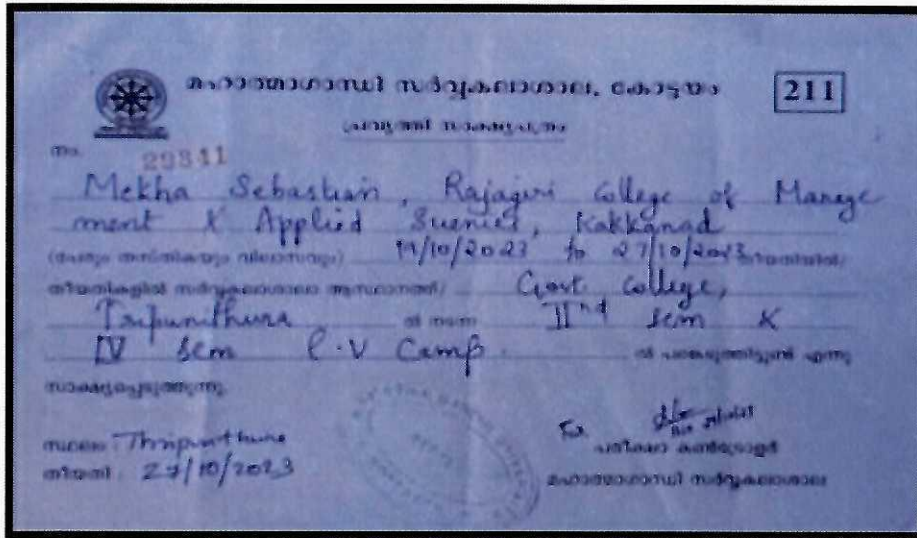
Chairman.: Dr. Eby N Elias,
Professor, BPC College, Piravam,
Mob : 9447353821.
Mail: ebyneliasbpc@gmail.com

Sd/-
Assistant Registrar XI (Exams)
For Controller of Examinations



Order of appointment of a faculty member as External Examiner for conducting sixth-semester project viva

Legal



Duty certificate issued to faculty for attending MG University CV Camp

1.13 End- Semester Assessment result analysis:

Once the University result are being published the Heads of the Department conduct result analysis in the college prescribed format.

| BBA 2023-26 | | | | | | | | | | | | | | | |
|--------------|----------------------|--|------------------------------------|--|--|---|-------|-----|------|-----------------------------|----|-----|-----|-----|----|
| REG NO. | NAME | ENGLISH GRADE (Auto Calculation) | POM GRADE (Auto Calculation) | BUSSINESS ACCOUNTING GRADE (Auto Calculation) | MATHEMATICS GRADE (Auto Calculation) | STATISTICS GRADE (Auto Calculation) | Total | CP | SCPA | GRADE (Auto Calculation) | | | | | |
| 230021072414 | A C DANIEL JAMES | 38 | B | 80 | A | 60 | B | 48 | C | 34 | C | 301 | 120 | 6 | B |
| 230021072415 | A M MUHAMMED AJMAL | 65 | B+ | 78 | A | 81 | B | 90 | B | 49 | C | 513 | 128 | 6.4 | B |
| 230021072416 | ABHIRAM P V | 43 | C | 55 | B | 46 | C | 48 | D | 47 | C | 233 | 100 | 3 | C |
| 230021072417 | ADHIL MUHAMMED P | 63 | B+ | 77 | A | 55 | B | 83 | S | 39 | B | 321 | 148 | 7.4 | B+ |
| 230021072418 | ADITHYA HARI | 81 | A | 87 | A+ | 87 | A+ | 92 | A+ | 78 | A | 425 | 172 | 8.6 | A+ |
| 230021072419 | AKHILA BIJU | 66 | B+ | 77 | A | 76 | B | 61 | B | 68 | B+ | 328 | 136 | 6.8 | B+ |
| 230021072420 | ANNA SHIBY | 70 | B+ | 93 | A+ | 90 | A+ | 100 | S | 84 | A | 487 | 172 | 8.6 | A+ |
| 230021072421 | ANUSHRI R NAIR | 81 | A | 94 | A+ | 89 | B+ | 97 | S | 77 | A | 418 | 168 | 8.4 | A |
| 230021072422 | ARIF MUHAMMED | 74 | B+ | 77 | A | 57 | B | 83 | A+ | 85 | A+ | 321 | 144 | 7.2 | B+ |
| 230021072423 | ASHLEY RACHEL MATHEW | 85 | A+ | 94 | A+ | 83 | A | 100 | S | 81 | A | 445 | 176 | 8.8 | A+ |
| 230021072424 | ASHNA S R | 68 | B+ | 93 | A+ | 81 | A | 84 | A | 71 | B+ | 397 | 156 | 7.8 | A |
| 230021072425 | ATHUL KRISHNA | 57 | B | 65 | B+ | 66 | B+ | 62 | B | 51 | C | 301 | 124 | 6.2 | B |
| 230021072426 | ATHUL KRISHNA S | 73 | A | 93 | A+ | 82 | A | 89 | S | 82 | A | 431 | 172 | 8.6 | A+ |
| 230021072427 | BASITH MOHAMMED K A | 53 | C | 44 | D | 40 | D | 33 | D | 35 | D | 207 | 84 | 4.2 | D |
| 230021072428 | CHAITANYA KRISHNAN C | 45 | C | 89 | B+ | 42 | D | 41 | D | 36 | D | 233 | 96 | 4.8 | C |
| 230021072429 | CHRISTINE MARY PAUL | 34 | C | 80 | A | | F | | F | 39 | D | | | | F |
| 230021072430 | DEVIKRISHNA S | | F | | F | | F | | F | | | | | | F |
| 230021072431 | DHANUSH D. VARRIER | 66 | B+ | 67 | B+ | 49 | C | 97 | S | 74 | B+ | 323 | 144 | 7.2 | B+ |
| 230021072432 | ERHOSEK ANIMON | 31 | D | 35 | B | 34 | D | 33 | C | 38 | D | 176 | 84 | 4.6 | C |

| | |
|-------|----|
| A | 16 |
| B+ | 17 |
| B | 10 |
| C | 9 |
| D | 1 |
| FAIL | 9 |
| WH | 0 |
| Total | 70 |



Sample of End- Semester Assessment result analysis done by the Department of Management

Legal

2. Conclusion

Transparency of the External Evaluation System especially during the End Semester Evaluation Process, is vital for ensuring fairness and accountability in student assessments. The process remains well-structured and transparent due to steps such as fee notifications and faculty participation in grading. Additionally, the three-level complaint system acts as a feedback mechanism, driving continuous improvement and responsiveness to student concerns. An efficient and transparent External Evaluation System, backed by the faculty and the Examination Cell, maintains academic standards and builds trust and integrity within the educational institution. It highlights a dedication to excellence and fairness in higher education.



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