



**RCMAS**  
RAJAGIRI COLLEGE OF MANAGEMENT &  
APPLIED SCIENCES

## **Criterion V** **Student Support and** **Progression**

### **RAJAGIRI COLLEGE OF MANAGEMENT AND APPLIED SCIENCES**

RAJAGIRI VALLEY P.O, KAKKANAD, KERALA 682039

An ISO 9001 : 2015 Certified Institution

Affiliated to Mahatma Gandhi University, Kottayam and Approved by AICTE

**5.3**

## **Student Participation and Activities**

**5.3.1**

**Number of Awards / Medals for Outstanding  
Performance in Sports / Cultural Activities  
2020 - 2021**

**Certificates**

Submitted to



Sl. No. 0384



**Mahatma Gandhi University**  
Kottayam, Kerala.

**SCHOOL OF PHYSICAL EDUCATION  
& SPORTS SCIENCES**

*Certificate*

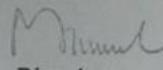
This is to certify that.....**AKMAL M A**.....  
representing.....**RAJAGIRI COLLEGE OF MGT.&APPL.SC., KAKKANAD**.....has  
participated in the Inter-Collegiate (Inter-Zone)...**TAEKWONDO (MEN.)**.....  
.....(Men/Women) Tournament for the year...**2020-21**.....held at  
.....**BHARATA MATA COLLEGE, THRIKKAKARA**.....  
and secured...**THIRD**.....place in.....**UNDER 87 KG CATEGORY**.....

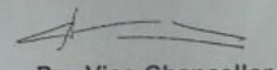
Performance.....



Place : Kottayam

Date : 31/08/2021

  
Director

  
Pro-Vice-Chancellor



Sl. No. 1613

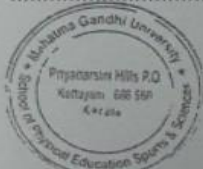


**Mahatma Gandhi University**  
Kottayam, Kerala.

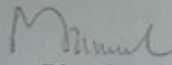
**SCHOOL OF PHYSICAL EDUCATION  
& SPORTS SCIENCES**

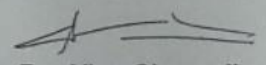
*Certificate*

This is to certify that..... **AARON KURIAN ABRAHAM**.....  
representing..... **RAJAGIRI CLG OF MANGT & APLD SC, KAKKANAD**.....  
.....has participated in the Inter-Collegiate (InterZone)  
**TABLE TENNIS**.....(Men/Women) Tournament  
for the year 202<sup>0</sup>.. - 202<sup>1</sup>.. held at..... **S.H.COLLEGE, THEVARA**.....  
.....in..... **JULY**.....202<sup>1</sup>... The team has secured .....**FIRST**.....place.



Place : Kottayam  
Date : 31/08/2021

  
Director

  
Pro-Vice-Chancellor



Sl. No. 1614



**Mahatma Gandhi University**  
Kottayam, Kerala.

**SCHOOL OF PHYSICAL EDUCATION  
& SPORTS SCIENCES**

*Certificate*

This is to certify that.....**MIDHUN PRADEEP**.....  
representing.....**RAJAGIRI CLG OF MANGT & APLD SC, KAKKANAD**.....  
.....has participated in the Inter-Collegiate (InterZone)  
**TABLE TENNIS**.....(Men/Women) Tournament  
for the year 202**0** - 202**1**, held at.....**S H COLLEGE, THEVARA**.....  
.....in.....**JULY**.....202**1**. The team has secured **FIRST** place.



Place : Kottayam  
Date : 31/08/2021

Director



Pro-Vice-Chancellor



Sl. No. 1615



**Mahatma Gandhi University**  
Kottayam, Kerala.

**SCHOOL OF PHYSICAL EDUCATION  
& SPORTS SCIENCES**

*Certificate*

This is to certify that..... **FIZAN NIAS** .....

representing..... **RAJAGIRI CLG OF MANGT & APLD SC, KAKKANAD** .....

.....has participated in the Inter-Collegiate (InterZone)  
**TABLE TENNIS** .....(Men/Women) Tournament  
for the year 202<sup>0</sup>. - 202<sup>1</sup>. held at..... **S H COLLEGE, THEVARA** .....

.....in..... **JULY** .....202<sup>1</sup>. The team has secured **FIRST** place.



Place : Kottayam  
Date : 31/08/2021

  
Director

  
Pro-Vice-Chancellor



Sl. No. 1616



# Mahatma Gandhi University

Kottayam, Kerala.

## SCHOOL OF PHYSICAL EDUCATION & SPORTS SCIENCES


### *Certificate*

This is to certify that..... **ASHISH P. BENNY**.....  
representing..... **RAJAGIRI CLG OF MANGT & APLD SC, KAKKANAD**.....  
.....has participated in the Inter-Collegiate (InterZone)  
**TABLE TENNIS**.....(Men/~~Women~~) Tournament  
for the year 202~~0~~<sup>1</sup>. held at..... **S H COLLEGE, THEVARA**.....  
.....in..... **JULY**.....202<sup>1</sup>..... The team has secured..... **FIRST**.....place.



Place : Kottayam  
Date : 31/08/2021

  
Director

  
Pro-Vice-Chancellor



Sl. No. 1617



**Mahatma Gandhi University**  
Kottayam, Kerala.

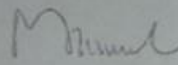
**SCHOOL OF PHYSICAL EDUCATION  
& SPORTS SCIENCES**


*Certificate*

This is to certify that..... **THOMAS ROY**.....  
representing..... **RAJAGIRI CLG OF MANGT & APLD SC, KAKKANAD**.....  
.....has participated in the Inter-Collegiate (InterZone)  
**TABLE TENNIS**.....(Men/Women) Tournament  
for the year 202.0. - 202.1. held at..... **S H COLLEGE, THEVARA**.....  
.....in..... **JULY**..... 202...<sup>1</sup>. The team has secured..... **FIRST**.....place.



Place : Kottayam  
Date : 31/08/2021

  
Director

  
Pro-Vice-Chancellor



Sl. No. 1604



**Mahatma Gandhi University**  
Kottayam, Kerala.

**SCHOOL OF PHYSICAL EDUCATION  
& SPORTS SCIENCES**


*Certificate*

This is to certify that.....**ASMA ATHEEK**.....  
representing.....**RAJAGIRI CLG OF MANGT & APLD SC, KAKKANAD**.....  
.....has participated in the Inter-Collegiate (InterZone)  
**TABLE TENNIS**.....(Men/Women) Tournament  
for the year 202<sup>0</sup> - 202<sup>1</sup> held at.....**S.H COLLEGE, THEVARA**.....  
.....in.....**JULY**.....202<sup>1</sup> The team has secured.....**SECOND**.....place.



Place : Kottayam  
Date : 31/08/2021

  
Director

  
Pro-Vice-Chancellor





Sl. No. 1605



**Mahatma Gandhi University**  
Kottayam, Kerala.

**SCHOOL OF PHYSICAL EDUCATION  
& SPORTS SCIENCES**


*Certificate*

This is to certify that..... **NIMMY TOM**.....  
representing..... **RAJAGIRI CLG OF MANGT & APLD SC, KAKKANAD**.....  
.....has participated in the Inter-Collegiate (InterZone)  
**TABLE TENNIS**.....(Men/Women) Tournament  
for the year 202<sup>0</sup> - 202<sup>1</sup>.. held at..... **S.H COLLEGE, THEVARA**.....  
.....in..... **JULY**.....202<sup>1</sup>. The team has secured **SECOND** place.



Place : Kottayam  
Date : 31/08/2021

  
Director

  
Pro-Vice-Chancellor



Sl. No. 1606



**Mahatma Gandhi University**  
Kottayam, Kerala.

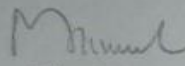
**SCHOOL OF PHYSICAL EDUCATION  
& SPORTS SCIENCES**


*Certificate*

This is to certify that.....**NEERJA VENUGOPAL**.....  
representing.....**RAJAGIRI CLG OF MANGT & APLD SC, KAKKANAD**.....  
.....has participated in the Inter-Collegiate (InterZone)  
**TABLE TENNIS**.....(Men/Women) Tournament  
for the year 202<sup>0</sup>. - 202<sup>1</sup>.. held at...**S H COLLEGE, THEVARA**.....  
.....in...**JULY**.....202<sup>1</sup>.. The team has secured **SECOND** place.



Place : Kottayam  
Date : 31/08/2021

  
Director

  
Pro-Vice-Chancellor



Sl. No. 1607



**Mahatma Gandhi University**  
Kottayam, Kerala.

**SCHOOL OF PHYSICAL EDUCATION  
& SPORTS SCIENCES**

*Certificate*

This is to certify that..... **DARSANA RAMESH**.....  
representing..... **RAJAGIRI CLG OF MANGT & APLD SC, KAKKANAD**.....  
.....has participated in the Inter-Collegiate (InterZone)  
**TABLE TENNIS**.....(Men/Women) Tournament  
for the year 2020.. - 2021.. held at..... **S.H.COLLEGE, THEVARA**.....  
.....in..... **JULY**.....202<sup>1</sup>. The team has secured **SECOND** place.



Place : Kottayam

Date : 31/08/2021

*[Signature]*  
Director

*[Signature]*  
Pro-Vice-Chancellor



Sl. No. 1608



**Mahatma Gandhi University**  
Kottayam, Kerala.

**SCHOOL OF PHYSICAL EDUCATION  
& SPORTS SCIENCES**

*Certificate*

This is to certify that.....**ROSEMARY GENTO**.....  
representing.....**RAJAGIRI CLG OF MANGT & APLD SC, KAKKANAD**.....  
.....has participated in the Inter-Collegiate (InterZone)  
**TABLE TENNIS**.....(Men/Women) Tournament  
for the year 202<sup>0</sup>. - 202<sup>1</sup>. held at.....**S H COLLEGE, THEVARA**.....  
.....in.....**JULY**.....202<sup>1</sup>..... The team has secured **SECOND** place.



Place : Kottayam  
Date : 31/08/2021

*M. M. M. M.*  
Director

*[Signature]*  
Pro-Vice-Chancellor



Sl. No. 0356



# Mahatma Gandhi University

Kottayam, Kerala.

## SCHOOL OF PHYSICAL EDUCATION & SPORTS SCIENCES

### *Certificate*

This is to certify that.....**SHIYONA CLEMENT**.....  
 representing.....**RAJAGIRI COLLEGE, KAKKANAD**.....has  
 participated in the Inter-Collegiate (Inter-Zone)...**TAEKWONDO (WOMEN.)**.....  
 .....(Men/Women) Tournament for the year...**2020-21**.....held at  
 .....**BHARATA MATA COLLEGE, THRIKKAKARA**.....  
 and secured...**SECOND**.....place in....**ABOVE 73 KG CATEGORY**.....

Performance.....



Place : Kottayam

Date : 31/08/2021

*M. M. M.*  
Director

*[Signature]*  
Pro-Vice-Chancellor






**KERALA ROLL BALL ASSOCIATION**  
Reg No. T. 882/2003  
Affiliated to Roll Ball Federation of India  
Recognised by Ministry of Youth Affairs and Sports, Govt. of India  
Recognised by Kerala State Sports Council



**16<sup>th</sup> KERALA STATE SENIOR & JUNIOR  
ROLL BALL CHAMPIONSHIP 2021**

**Certificate of Merit/Participation**

Serial No. \_\_\_\_\_

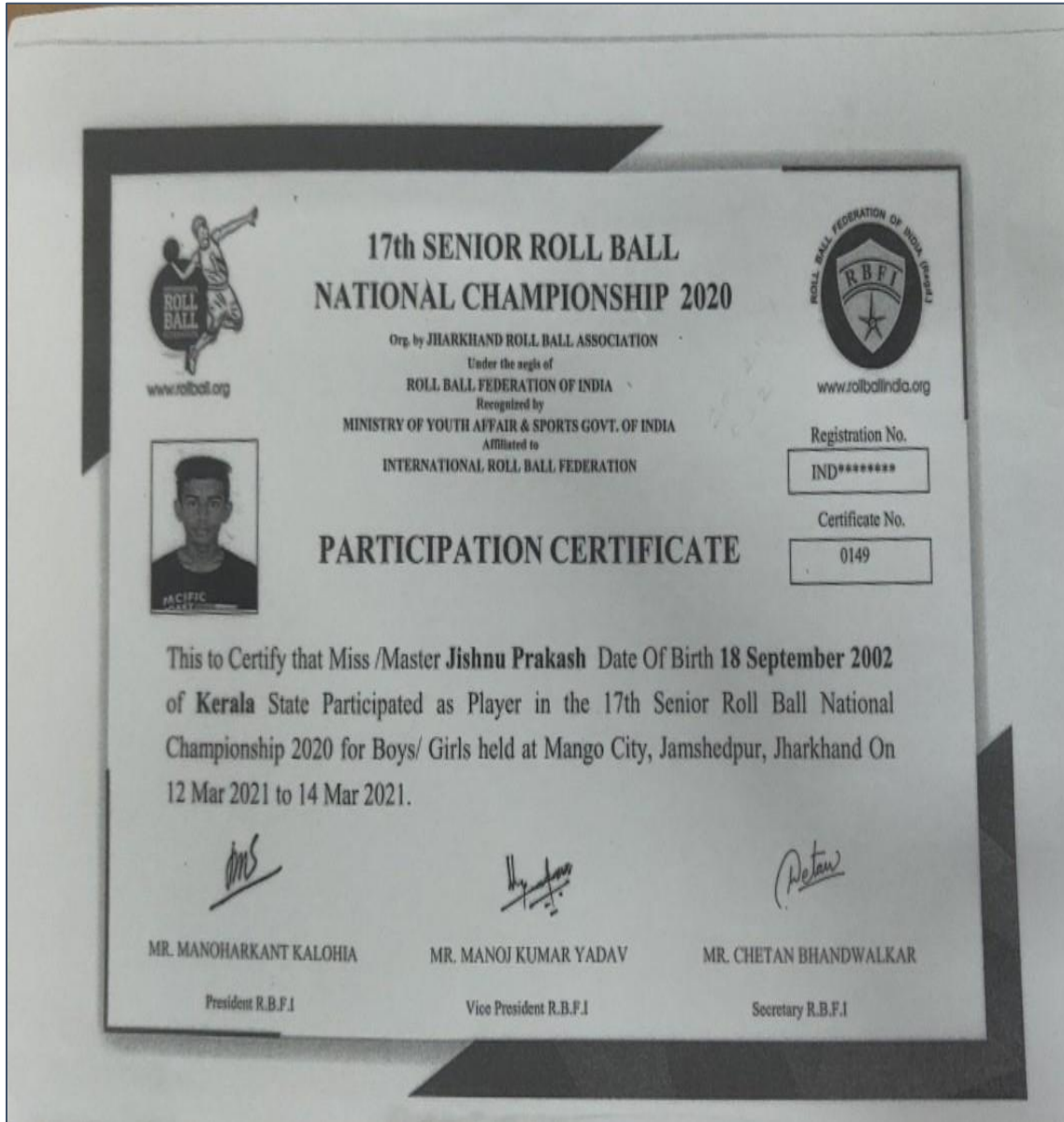
This is to certify that MR. JISHNU PRAKASH J  
having date of birth 18.09.2002 of PALAKKAD District has participated in  
the 16th Kerala State Senior & Junior Roll Ball Championship 2021 held at Central Stadium,  
Trivandrum from 05.03.2021 to 07.03.2021 in SENIOR (BOYS) category and secured  
FIRST position

  
Dr. Rajmohan Pillai  
President  
Kerala Roll Ball Association

  
Subramaniam M.P.  
Observer  
Roll Ball Federation of India

  
OBSERVER  
S. S. SUDHIR  
PRESIDENT  
DISTRICT SPORTS COUNCIL  
THIRUVANANTHAPURAM

  
Saji S.  
General Secretary  
Kerala Roll Ball Association









Patron  
Her Majesty The Queen  
President His Royal Highness  
The Prince of Wales



Royal Academy of Music  
Royal College of Music  
Royal Conservatoire of Scotland  
Royal Northern College of Music

## The Associated Board of the Royal Schools of Music

*This is to certify that*

**CHRIS JOSE KOSHY**

*is awarded the ABRSM Level 3 Certificate in Music Performance (Grade 8)*

**GRADE 8 PIANO PERFORMANCE**

*and passed*

*in 2021*

*The certificate holder has been awarded 32 credits at Level 3*

*Presented for examination by*

**JESLYN ASIR**



**ofqual**  
REGULATED  
register.ofqual.gov.uk

**Christopher Cobb**  
Chief Executive

ABRSM, 4 London Wall Place, London EC2Y 5AU, United Kingdom  
Charity registered in England & Wales (292182) & Scotland (SC043343)

Date of issue: 12/1/2021  
Qualification reference: 603/60003/8  
Unit reference: 1/6/8/2044  
01204755/Cert No: 0002468044



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